

# About NASADAD/NPN/NTN/WSN



National Association of State Alcohol and Drug Abuse Directors, Inc. (NASADAD)

The National Association of State Alcohol and Drug Abuse Directors is a private, not-for-profit educational, scientific, and informational organization. NASADAD's basic purpose is to foster and support the development of effective alcohol and other drug abuse prevention and treatment programs throughout every State and Territory. The Washington, D.C. office is headed by an Executive Director, and includes divisions concerned with Prevention, Public Policy, and Research and Program Applications.



### National Prevention Network (NPN)

The National Prevention Network is a NASADAD, Inc. component comprised of State Alcohol and Drug Prevention Professionals and other individuals dedicated to comprehensive and effective programs for preventing the abuse of alcohol and other drugs. Members of NPN focus on promoting good health, and supporting, developing, and enhancing national, State, and local efforts to reduce the incidence and prevalence of alcohol and other drug-related problems. NPN consists of one member from each of the NASADAD member States and Territories. NPN members are designated by the State's or Territory's Director for Alcohol and Drug Abuse Services.

# TREATMENT



### National Treatment Network (NTN)

The National Treatment Network (NTN) was created to promote the effective treatment for alcoholism and drug abuse through the promotion and implementation of the National Treatment Plan (NTP). As a component of NASADAD, the NTN will provide support to the NASADAD membership, the Center for Substance Abuse Treatment (CSAT), and allied agencies and organizations by pursuing the recommendations articulated in the NTP.

A component of NASADAD's NTN, the *Opioid Treatment Network (OTN)* is made up of State Opioid Treatment Authorities (SOTAs), or professionals designated by State Governors or other appropriate officials to approve and oversee opioid treatment programs (OTPs). The OTN is dedicated to working with its Federal partners to promote effective and efficient medication-assisted treatment (MAT) for opioid addiction and expanding access to person-centered care.



### Women's Services Network (WSN)

The Women's Services Network (WSN) is an organization of State Alcohol and Other Drug (AOD) Agency Representatives dedicated to the development and promotion of evidence-based practice that addresses the unique alcohol and other drug prevention, treatment, and recovery service needs of women and their families throughout their lifespan.

# EXHIBITS

The exhibits are an integral part of the NASADAD/NPN/NTN/WSN Annual Meeting. The exhibits provide an opportunity for publishers, technological firms, manufacturers, educational groups, and other commercial and non-profit vendors to display and demonstrate materials and resources of interest to State Alcohol and Drug Agency staff, Federal Agency staff, administrators, practitioners, and educators.

The 2015 Annual Meeting will take place at the Francis Marion Hotel Charleston, SC. All Plenaries will take place in the Carolina Ballroom on the Mezzanine Meeting level. Due to space constraints, all exhibits must be done using <u>tabletops only</u>. Further, exhibits should note the hotel configuration only allows for two separate exhibit areas outside of the Carolina Ballroom: Prefunction A and Prefunction B. We recognize some may prefer the location of Prefunction A. We will maintain over "first-come, first serve" basis for exhibitor placement. NASADAD will work to ensure traffic to both areas. We include a diagram of set-up on page 8.

# **EXHIBIT HOURS**

Monday	June 01, 2015	03:30 p.m 08:30 p.m.	Exhibitor Move-in
Tuesday	June 02, 2015	09:00 a.m 05:00 p.m. 06:00 p.m 09:00 p.m.	Open Exhibitor Move-out (option 1)*
Wednesday	June 03, 2015 After	09:00 a.m 12:30 p.m. · 12:45 p.m 03:00 p.m.	Open Exhibitor Move-out (option 2)

\*Exhibitors wishing to leave at the end of the first day are welcome to move out after 05:00 p.m. In previous NASADAD Annual Meetings, most exhibitors have chosen to stay for both days.

# **APPLICATION FOR EXHIBIT RENTAL**

Application for exhibit space must be made on the enclosed contract form. Please note the enclosed materials specifying exhibit rules and regulations as well as the floor plan for the exhibit area. Space is limited. Exhibitor applications and placement will processed based on a "first-come, first serve basis."

# **DECORATING/DRAYAGE SERVICE**

The official exhibit decorator for the NASADAD/NPN/NTN/WSN Annual Meeting will be provided by the Francis Marion Hotel. For information regarding drayage services, please call Laney Talbert, Senior Convention Services Manager at 843-722-0600 ext. 212 (Email: <u>laney.talbert@thefrancismarion.com</u>, Website: <u>www.francismarioncharleston.com</u>).

# **EXHIBITOR CONTRACT**

Exhibiting Firm:				
Representative:		Phone #		FAX #
Department/Address:				
City:	State	ZIP	Email:	
_				
	TABLETOP: S	\$1,500.00	"Take One" DIS	SPLAY \$300.00
Number of <b>TABLE</b>	TOPSX	= \$	Amt. (total)	Enclosed:(1/2 total)**
Number of <b>"Take</b> DISPI	One"X _ AYS	= \$	Amt. I (total)	Enclosed: (1/2 total)**
ENCLOSED IS	CHECK IN TH	IE AMOUNT	OF \$	
Preferred Location(s) 1	2		3 4	5
DESCRIPTION OF PR	ODUCTS ANI	) SERVICES	:	

# **EXHIBITOR CONTRACT** (continued)

ON-SITE REPRESENTATIVE CONTACT INFORMATION		
NAME	Title	
Department/Organization		
Address		
Email		
Cell Phone	Fax	

\*\*Full payment is due with applications. In order to be included in the program applications are due **Monday**, **May 18<sup>th</sup>**, **2015**.

# <u>Mail this form along with your check</u> payable to NASADAD Annual Meeting to:

2015 NASADAD/NPN/NTN/WSN Annual Meeting Exhibits 1025 Connecticut Avenue, NW Suite 605 Washington, D.C. 20036

COMPLIMENTARY SIGNAGE One-Line Standard Booth/Tabletop Sign
Company Name
City and State

Exhibitor application and placement will be processed based on a "first-come, first serve basis". The exhibitor agrees to abide by all exhibit terms, conditions, and regulations set forth in Exhibit Tables Rules and Regulations. The exhibitor, further, agrees to conform to the local fire prevention and labor regulations prevailing in The Francis Marion Hotel. Please note that additional charges apply for electricity, telephone, internet, equipment rental, and package storage; these charges are determined by the host hotel.

Signature of Exhibitor

Date

# **1. EXHIBIT HOURS AND LOCATION** (Reminder: All exhibits must be tabletops due to space constraints)

The Exhibit dates and hours are as follows:

Monday	June 01, 2015	03:30 p.m 08:30 p.m.	Exhibitor Move-in
Tuesday	June 02, 2015	09:00 a.m 05:00 p.m. 06:00 p.m 09:00 p.m.	Open Exhibitor Move-out (option 1) *
Wednesday	June 03, 2015	09:00 a.m 12:30 p.m. After 12:45 p.m 03:00 p.m.	Open Exhibitor Move-out (option 2)

\*Exhibitors wishing to leave at the end of the first day are welcome to move out after 05:00 p.m. In previous NASADAD Annual Meetings, most exhibitors have chosen to stay for both days.

The 2015 NASADAD/NPN/NTN/WSN Annual Meeting will take place at the Francis Marion Hotel, Charleston, SC. Exhibitors will be placed in Prefunction A & B area outside where all plenaries will take place; in the Carolina Ballroom on the Mezzanine/Meeting level.

### 2. CONTRACT FOR SPACE

The return of the enclosed contract and payment of deposit shall constitute an agreement for the use of exhibit space.

All cancellations must be submitted to NASADAD corporate office in writing prior to 6pm EST Monday, May 18th, 2015. All cancellations are subject to a \$50.00 service charge. No refunds will be made without the approval of NASADAD's Executive Director.

# **3. INSTALLATION AND DISMANTLING OF EXHIBITS**

Information regarding installing and dismantling of exhibits will be forwarded upon receipt of the contract and deposit.

# 4. TABLETOPS EQUIPMENT AND SERVICE INFORMATION

NASADAD/NPN/NTN/WSN will provide linen cloth and skirting for all tabletop exhibits. A standard six (6) foot table and one identification sign, two (2) chairs and a wastebasket will be provided by NASADAD. Due to venue restrictions, table tops may not exceed 8ft. in height. All table top pop-ups must fit within the confines of the space assigned. Additional, furniture, power, and A/V needs are the responsibility of the exhibitor.

A floor plan of the Exhibit Hall will be provided to enable you to identify your preferred location(s). You are urged to indicate at least three (3) location preferences, in order of priority. Numbers represent tabletops. Exhibit space will be allocated on a first-come, first served basis, and NASADAD/NPN/NTN/WSN reserves the right to make floor plan modifications to meet the needs of exhibitors and the Exhibit Hall.

All services customarily required by exhibitors will be available and must be obtained through the official contractor. No other contractor will be permitted. Complete shipping instructions and information on furniture rental, electrical work, labor for setting up and dismantling exhibits, drayage, etc., will be forwarded to the official contractor. NASADAD staff will be available during move-in/move-out and all critical show hours.

### **Take-One Display**

For the benefit of those who do not, or cannot, rent or staff a **Tabletop Exhibit**, a **Take-One Display Table** for the distribution of brochures and other material is available. Pamphlets, brochures, leaflets, cards, magazines, etc. will be displayed prominently so that those visiting can help themselves.

Take One Display - An unsupervised exhibit table where brochures, educational materials, publications, newsletters and surveys will be placed so attendees can browse at their leisure. Companies interested in participating in the "Take One" display will ship materials directly to the hotel at their expense. NASADAD staff will make sure that materials are displayed in the "Take One" area during the annual conference. Each Take One Display Exhibitor can display up to 3 materials. Left over materials will not be returned.

During Exhibit hours the organizers will take reasonable care to ensure security and that all materials are displayed in the exhibition area. The **Tabletop Exhibit/Take-One Display Table** area will not be secured during exhibit off-hours. NASADAD will not be liable for damage or loss to exhibitor's property, nor shall NASADAD be liable for any injury that may occur in the exhibition area. Exhibitors should make their own insurance and material storage arrangements. All displays must be in place and set up by the time of the official opening to the show. Space not occupied or set up by that time may be reassigned for other purposes.

**RETURN SHIPPING NOTE:** NASADAD cannot make arrangements for return shipping for any exhibitor. Please make arrangements with your preferred carrier for return shipments in advance of the show.

All exhibitors must register upon arrival. Meeting Registration will be located on the lobby level, at the Francis Marion Hotel. One complimentary Annual Meeting registration will be provided per exhibit. Exhibitors will receive a copy of the Final Program that will enable them to attend program sessions. All additional registrations require full registration payment. In addition, all exhibitors will be advertised in the Final Conference Program.

# **5. USE OF SPACE**

All demonstrations or other promotional and sales activities must be confined to the limits of the exhibit tabletop. Distribution of circulars or promotional materials may be made only within the tabletop assigned to the exhibitor presenting such material. Sufficient space must be provided within the tabletop to contain person(s) watching the demonstration. Exhibitors are responsible for keeping the aisle(s) near their tabletop free of congestion resulting from demonstrations or other promotions. No exhibitor shall assign, sublet or share the space allotted without the knowledge and consent of NASADAD/NPN/NTN/WSN. Organizations or firms not assigned exhibit space will not be permitted to solicit business within the Exhibit Hall. No exhibitor shall place a display in such a manner as to interfere with other exhibits. Exhibitors are urged to report any violation of this rule to NASADAD/NPN/NTN/WSN staff.

Built-up or other construction shall not exceed the height of the tabletop. No organization or company name or advertising shall be displayed above the permissible height of the background of any exhibit. If the reverse side of an exhibitor's back or sidewall will be visible, it must be finished at the exhibitor's expense. NASADAD/NPN/NTN/WSN reserves the right to have the finishing done and billed to the exhibitor. Exhibits that include the operation of musical instruments, radios, talking motion picture equipment, public address systems, or any noise-making machines must be conducted or arranged so that the noise resulting from the demonstrations will not annoy or disturb adjacent exhibitors. Operators of noise-making exhibits must secure NASADAD/NPN/NTN/WSN approval of operating methods before the exhibit opens.

# 6. LIABILITY AND INSURANCE

NASADAD/NPN/NTN/WSN will take the necessary precautions against theft by ensuring that any entrances to the Exhibit Hall are secured during the hours the exhibits are closed. However, neither NASADAD/NPN/NTN/WSN, nor any officers and staff members of the above-mentioned parties will be responsible for the safety of the exhibitors' property from theft, damage by fire, accident or other causes. NASADAD/NPN/NTN/WSN will not be responsible for any failures of an electrical nature or other services. Insurance and liability are the sole responsibility of the exhibitor.

Exhibitor agrees to protect, save, and hold the NATIONAL ASSOCIATION OF STATE ALCOHOL AND DRUG ABUSE DIRECTORS, INC., and their agents and employees (hereinafter collectively called Indemnities) forever harmless for any damages or changes imposed for violations of any law or ordinance, whether occasioned by the negligence of the exhibitors or those holding under the exhibitor, and further, exhibitor shall at all times protect, indemnify, save and hold harmless the Indemnities against and from any and all losses, costs, damages, liability, or expenses (including attorney's fees) arising from or out of or by reason of any accident or bodily injury or to her occurrences to any person or persons, including the exhibitor, its agents, employees, and business invitees which arises from or out of or by reason of said exhibitor's occupancy and use of the exhibition premises, the hotel, or any part thereof.

## 7. CARE OF BUILDINGS AND EQUIPMENT

Exhibitors or their agents shall not injure or deface the walls of the building. Exhibitors are forbidden to drive nails, tacks, or screws into the walls or woodwork. When such damage appears, the exhibitor is liable to the owner of the property so damaged. Use of stickers and decals is limited to exhibitor's own display.

# 8. FIRE PROTECTION

All tabletop decorations must be flameproof and all hangings must clear the floor. Electrical wiring must conform to local Electrical Code Rules and City fire regulations. If inspection indicates that any exhibitor has neglected to comply with these regulations or otherwise incurs a fire hazard, the right is reserved to cancel all or such parts of the exhibit as may be inregular. No storage is permitted behind the back drapes, display wall, or inside the display area. This space is for utility service exclusively.

# 9. MOTION PICTURE PROJECTION

Projection machines are limited in their operation to demonstrations only and shall not be used for showings designed to attract or amuse visitors. All projections must be in accordance with the requirements of the fire prevention authorities of the City and in harmony with any agreements entered into by NASADAD/NPN/NTN/WSN, the hotel and labor unions. All plans for installation and operation of equipment must be approved by NASADAD/NPN/NTN/WSN before operation is undertaken.

### **10. INABILITY TO PERFORM**

If NASADAD/NPN/NTN/WSN should be prevented from conducting the 2015 Annual Meeting by any cause beyond its control, NASADAD/NPN/NTN/WSN will refund to the exhibitor the amount of rental fee paid, less a proportionate share of NASADAD/NPN/NTN/WSN expense, and NASADAD/NPN/NTN/WSN shall have no further obligation or liability to tile exhibitor. These regulations, as stated, constitute a part of the contract between the exhibitor and NASADAD/NPN/NTN/WSN and have been formulated to protect the best interests of all concerned. The full cooperation of exhibitors in observing these regulations is requested. Any points not covered are subject to discussion with, and decision by NASADAD/NPN/NTN/WSN.

# **11. AMENDMENTS**

The organizers shall have sole authority to interpret and enforce all rules and regulations contained herein, and to make any amendments thereto and to make such further rules and regulations as shall be necessary for the orderly conduct of the Exhibits.

March 2015

# **CONTACT US:**

Fachon James Simpson Meeting Planner Tel: 202-293-0090 ext. 4867 Cell: 571-643-5920 Fax: 202-293-1250/3210 Email: fsimpson@nasadad.org

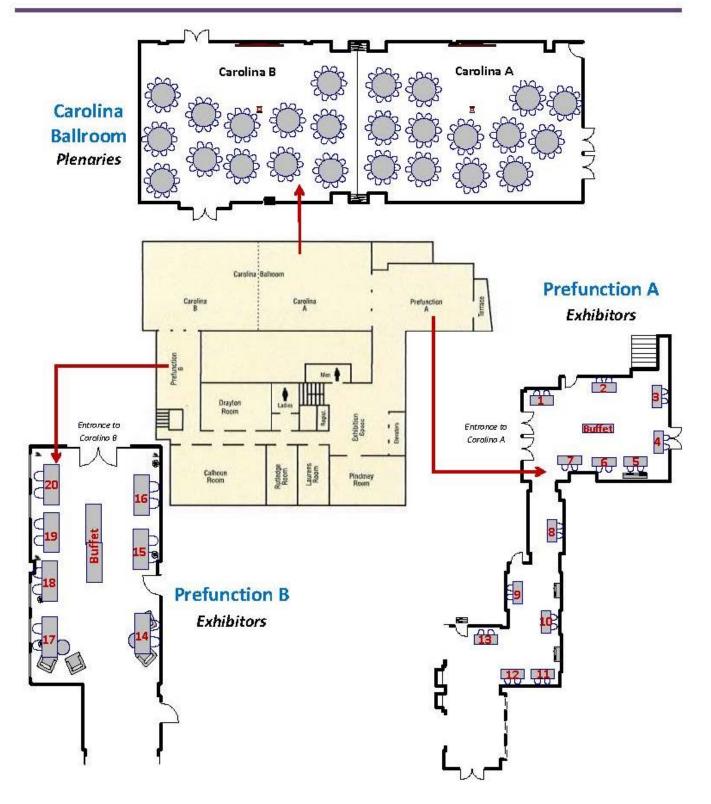
### **Hollis McMullen**

Finance Director Tel: 202-293-0090 ext. 4868 Fax: 202-293-1250/3210 Email: <u>hmcmullen@nasadad.org</u>

#### Mailing Address NASADAD

NASADAD National Association of State Alcohol and Drug Abuse Directors, Inc. 1025 Connecticut Avenue NW - Suite 605 Washington, DC 20036 Tel: 202-293-0090 Fax: 202-293-1250/3210

# **EXHIBIT AREA FLOOR PLAN**



# **SPONSORSHIP CONTRACT**

Sponsoring Firm: Please type or print					
Contact Person:			_Phone #		FAX #
Department/Address:					
City:	_State	_ZIP		_Email:	
On-site Contact:					_Phone #

PLATINUM	GOLD	\$ILVER \$5,000.00	
\$10,000.00	\$7,500.00		
Sponsorship Includes: * Tabletop at the Exhibit Hall * 4 Complimentary Registrations * 22' x 28' Sign with Company Name, Logo and Product Description * Whole page acknowledgment or ad placed in the Program Brochure	Sponsorship Includes: * Tabletop at the Exhibit Hall * 3 Complimentary Registrations * 22' x 28' Sign with Company Name, Logo and Product Description * Whole page acknowledgment or ad placed in the Program Brochure	Sponsorship Includes: * Tabletop at the Exhibit Hall * 2 Complimentary Registrations * 22' x 28' Sign with Company Name, Logo and Product Description * Half page acknowledgment or ad placed in the Program Brochure	

BREAKFAST SPONSOR PACKAGE	BREAK SPONSOR PACKAGE	OTHER OPTIONS
\$3,500.00	\$2,500.00	See Prices Below
One Daily Continental or Buffet Breakfast Sponsorship Includes: * 2'x 2' Sign with Company Name and Description * One-third page Acknowledgement or Ad space in the Program Brochure * There are (2) opportunities to sponsor	One Morning or Afternoon Break Sponsorship Includes: * 12" x 18" Sign with Company Name and Description * One-fourth page Acknowledgement or Ad space in the Program Brochure * There are (2) opportunities to sponsor	Take One Displays <b>\$300.00</b> Totebag Inserts <b>\$400.00</b> Logo on Totebags <b>\$500.00</b>

# **SPONSORSHIP CONTRACT** (continued)

# ALL SPONSORS WILL RECEIVE:

\* Free Signage \* Hard Copy of Attendee List after the Meeting \* Free "Take One Display" Space at the Exhibit Hall \* Additional Listing with Product Description and Contact Information on the Meeting Program

PREFERRED PACKAGE:	1)	2)
<b>PREFERRED SCHEDULE:</b> (Determined on a first-come, fi	rst-served basis. See contract agreem	nent for sponsorship schedules.)
1)	2)	
<u>Additional Sponsorships:</u>	1)	2)
Lettering for the Sponsors Company Name:	nip Display and Listing:	
City and State:		
ENCLOSED IS A CHEC	K FOR DEPOSIT IN THE AMOU	NT OF
Signature:		Date
Name:	Title	e:

Mail to: 2015 NASADAD/NPN/NTN Annual Meeting Sponsors 1025 Connecticut Avenue NW, Suite 605, Washington, D.C. 20036 Make checks payable to: NASADAD Annual Meeting.

For more information call: Fachon "Faye" Simpson / 202-293-0090 Ext. 4867 or e-mail fsimpson@nasadad.org

COPY this form AS NECESSARY. Full payment is due with applications. In order to be included in the program applications are due Monday, May 18<sup>th</sup>, 2015.

Art or logo must be received by **Monday**, **May 18<sup>th</sup>**, **2015** to be included in the program or signage. Please email your company information and a description of products or services to Fachon "Faye" Simpson, *fsimpson@nasadad.org* in Word format.

# **SPONSORSHIP AGREEMENT**

# I. EVENT SPONSORSHIP FOR THE 2015 NASADAD/NPN/NTN ANNUAL MEETING

The return of the enclosed contract and payment of deposit shall constitute an agreement for sponsorship of the NASADAD/NPN/ NTN/WSN Annual Meeting.

All cancellations must be submitted to NASADAD corporate office in writing prior to 6pm EST Monday, May 18<sup>th</sup>, 2015. All cancellations are subject to a \$50.00 service charge. No refunds will be made without the approval of NASADAD's Executive Director.

# 2. SPONSORSHIP HOURS AND LOCATION

The NASADAD/NPN/NTN Meeting Events will be located at **the Francis Marion Hotel Charleston, SC**. Room Assignments and Schedules are subject to change. Event dates and hours available for sponsorship are as follows:

#### <u>Breakfast</u>

Tues, Jun 27:00 a.m. - 8:45 a.m. (Continental Breakfast)Wed, Jun 37:00 a.m. - 8:45 a.m. (Buffet Breakfast)

#### Mid-Morning Break

Tues, Jun 2	10:15 a.m 10:30 a.m.
Wed, Jun 3	09:45 a.m 10:00 a.m.

Afternoon Break Tues, Jun 2 3:15 p.m. - 3:30 p.m.

(SUBJECT TO CHANGE)

# **3. SIGNAGE AND BROCHURE**

**SIGNAGE:** All signs will be placed on an easel at the entrance to the room of the event or at the table, whichever is deemed appropriate to achieve maximum exposure. All Sponsor signs will be printed in the following sizes:

Unrestricted Sponsor:	22' X 28' Sign with Logo, Company Name, Location, and Service or Product Description
	(See Sponsor Package Descriptions (page 9)
Breakfast Sponsor:	2' X 2' Sign, with Company Name, Location, and Service/Product
Break Sponsor:	12" X 18" Sign with Company Name, Location, and Service/Product

**PROGRAM BROCHURE:** Art and Logo must be received by **Monday**, **May 18**<sup>th</sup>, **2015** to be included in the program and signage. All acknowledgments will be placed in the program brochure, in the last pages of the brochure. All sizes represented here are actual size (L' x W'). NASADAD/NPN/NTN reserves the right to select fonts and style.

Unrestricted Sponsor:Whole Page (5.5"x 8") (See Sponsor Package Descriptions (page 9)Breakfast Sponsor:One-third page (3.25"x 8")Break Sponsor:One-fourth page (5.5" x 3.75")

# 4. ATTENDEE LIST AND "TAKE ONE" BROCHURES

Sponsoring agencies may send promotional material for the "Take One" table in the Exhibitors Hall. NASADAD staff will ensure that the material is kept in stock on the table. The total number of types of items to display is limited to three (3). Sponsoring agencies will receive a comprehensive list of meeting attendees 2-4 weeks after the meeting.

# **5. INABILITY TO PERFORM**

If NASADAD/NPN/NTN/WSN should be prevented from conducting the 2015 Annual Meeting by any cause beyond its control, NASADAD/NPN/NTN/WSN will refund to the sponsor the amount of the sponsorship fee paid less \$20.00, and NASADAD/NPN/NTN/WSN shall have no further obligation or liability to the sponsor. These specifications, as stated, constitute a part of the contract between the sponsor and NASADAD/NPN/NTN/WSN.

# **Corporate Identity**

There are a variety of other opportunities to promote your company name and attract the attention of attendees.

# • Totebag Inserts

If you would like to consider another way to have each meeting participant see your materials, you may wish to sponsor totebag inserts. Your materials will be placed in each registrant's totebag.

# • Totebags

An imprint of your company logo on the official 2015 NASADAD/NPN/NTN/WSN Annual Meeting totebag is a sure way for your group to get noticed. Simply complete the form and forward your desired logo for consideration!

# • Other Ideas

If you have other ideas for sponsoring beyond the specific opportunities listed in this Exhibitor Packet, please contact *Fachon "Faye" Simpson* at 202-293-0090 ext. 4867 or <u>fsimpson@nasadad.org</u>.

# **Hotel Information**

NASADAD has reserved a block of guestrooms at a special group rate at The Francis Marion Hotel:

This room block is reserved for May 31<sup>st</sup> to June 4<sup>th</sup> only.

- Hotel group rate (government rate) for single and double occupancy is \$157.00 per night plus 13.5% state and local taxes, total \$178.20.
- For those who are not NASADAD member, reservations can be made by:
  - Calling the Francis Marion Hotel: 1-877-756-2121 or 843-722-0600 (please mention: National Association of State Alcohol & Drug Abuse Directors, NASADAD)
  - Copying the following link into your internet browser: <u>www.francismarioncharleston.com</u>
  - Room Block Deadline: May 1, 2015
- Check-in time is 04:00 p.m. Check-out time is 12:00 p.m.
- A valid credit card is required at check-in for payment of the room, tax and incidentals.
- Complimentary wireless Internet in the guest rooms.
- This hotel is non-smoking.

# **Driving Directions to the Francis Marion Hotel:**

# From I-26 Headed East

Travel on I-26 to the end (Meeting Street Exit). Turn right onto Meeting Street. Stay on Meeting Street in the right hand lane for .6 miles. Pass the Charleston Visitor's Center and turn right at the light, which is John Street. Take John Street one block to King Street and turn left on King Street. The Francis Marion Hotel is on the right.

# From Hwy 17 Headed North

Follow Hwy 17 (Savannah Hwy) North and cross the Ashley River Bridge onto the peninsula. Hwy 17 will make a sharp turn to the left as it forks with Cannon Street. Follow the sign for Cannon Street. Take Cannon Street until it ends at King Street. Turn right onto King Street. The Francis Marion is approximately 6 blocks on the right.

# From Hwy 17 Headed South

Follow Hwy 17 (Johnnie Dodds Blvd.) South and cross the new Arthur Ravenel Jr. Bridge also known as the Cooper River bridge. Stay in right hand lane and take the Meeting Street Exit. At the traffic light, turn left onto Meeting Street. Stay on Meeting Street in the right hand lane for .6 miles. Pass the Charleston Visitor's Center and turn right at the light, which is John Street. Take John Street one block to King Street and turn left on King Street. The Francis Marion Hotel is on the right.



The Francis Marion Hotel 387 King Street Charleston, SC 29403 Tel: 843-722-0600 Fax: 843-853-2186 www.francismarioncharleston.com http://ourconciergeinteractive.com/francismarion

# From Charleston International Airport

Exit airport on International Drive and Follow signs for I-526 to Mt. Pleasant. From I-526 follow signs for I-26 East to Charleston.

# Parking

The city garage is located adjacent to our property and serves our guests and visitors alike. The rate will be \$16.00 daily self-parking and directly paid to the garage, or \$21.00 valeted and charged to one's guest room. The hourly rate is now \$2.00. The garage accepts cash, MasterCard and Visa credit cards.